

# STATE OF ILLINOIS

## OFFICE OF THE SECRETARY OF STATE



To all to whom these Presents Shall Come, Greeting:

**Whereas**, a CERTIFICATE, duly signed and acknowledged, has been filed in the Office of the Secretary of State, on the 7th day of February, A.D. 19 18, for the organization of the

CHICAGO RETAIL FISH DEALERS' ASSOCIATION,  
under and in accordance with the provisions of "AN ACT CONCERNING CORPORATIONS" approved April 18, 1872, and in force July 1, 1872, and all acts amendatory thereof, a copy of which certificate is hereto attached;

Now Therefore, I, LOUIS L. EMMERSON, Secretary of State of the State of Illinois, by virtue of the powers and duties vested in me by law, do hereby certify that the said

CHICAGO RETAIL FISH DEALERS' ASSOCIATION,

is a legally organized Corporation under the laws of this State.

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois,  
Done at the City of Springfield this 7th  
day of February, A.D. 19 18, and  
of the Independence of the United States  
the one hundred and 42nd.

LOUIS L. EMMERSON

SECRETARY OF STATE.



FEE \$10.00

State of Illinois, )  
Cook COUNTY. ) ss.

PAID  
FEB 7-1918  
\$10.00 M8

To LOUIS L. EMMERSON, Secretary of State.

We, the Undersigned, Hyman Gordon Louis Belsky,  
A. Cooper, Joshua Rothenberg, Louis Steinberg,

Citizens of the United States, propose to form a Corporation under an act of the General Assembly of the State of Illinois, entitled, "An Act Concerning Corporations," approved April 18th, 1872, and all acts amendatory thereof, and, for the purpose of such organization we hereby state as follows, to-wit:

1. The name of such Corporation is the Chicago Retail Fish Dealers' Association.

2. The object for which it is formed is social, benevolent. Also to assist the members in business of buying and selling fish, and to gather and disseminate information and to encourage cooperation between the members of the society.

3. The management of the aforesaid corporation shall be vested in a Board of three Directors, Trustees.

4. The following persons are hereby selected as the Directors to control and manage said Corporation for the first year of its corporate existence, viz: Joshua Rothenberg, Louis Steinberg, H. Levinson.

5. The location is in the City of Chicago, in the County of Cook State of Illinois, and the Postoffice address of its business office is at No. 1125 Blue Island Avenue.

Signed.

J. Belsky  
A. Cooper, President  
Joshua Rothenberg, vice-President  
Louis Steinberg

[This statement is to be filed in duplicate.]

STATE OF ILLINOIS, }  
County of Cook } ss.

I, Benjamin H Bernstein, a Notary Public in and for  
the Cook County and State aforesaid, do hereby certify that  
on this 5th day of February, A. D. 1918, personally appeared  
before me Hyman Gordon, Louis Belsky, A. Cooper,  
Joshua Rotherberg and Louis Steinberg,

to me personally known to be the same persons who executed the foregoing certificate, and severally  
acknowledged that they had executed the same for the purposes  
therein set forth.

In Witness Whereof, I have hereunto set my hand and seal,  
the day and year above written.

[SEAL HERE]

Benjamin H Bernstein  
Notary Public.

1451 93668

# CERTIFICATE

For Statement of Organization of Corporation Not for  
Pecuniary Profit.

The Chicago Retail Fish

Dealers' Association

Location Chicago, Illinois

NOTE—The Constitution provides that all Fees shall  
"be paid in advance into the State Treasury."

FEES \$10.00

FILED

FEB 7 1918

Louis L. Cummings  
SEC'Y. OF STATE

GEORGE E. COLE & COMPANY



STATE OF ILLINOIS, }

County of Cook }

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before me Hyman Gordon, Louis Belsky, A. Cooper,

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the day and year above written.

[SEAL HERE]

Benjamin H. Bernstein  
Notary Public.

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FILED

FEB 7 1918

Louis L. Cunningham  
SECY. OF STATE.

GEORGE E. COLE & COMPANY

STATE OF ILLINOIS,  
County of Cook } ss.

THE PEOPLE OF THE STATE OF  
ILLINOIS AT THE RELATION OF  
**WILLIAM G. CLARK** AT-  
~~SPRINGFIELD BEARISLEY~~  
TORNEY GENERAL,

vs.

CHICAGO RETAIL FISH DEALERS  
ASSOCIATION

In the Superior Court of Said County.

.....Term, A. D. 19....

General No. 171536  
in Chancery

TO THE HONORABLE CHARLES F. CARPENTIER, SECRETARY OF STATE,  
SPRINGFIELD, ILLINOIS.

I, THEODORE A. SWINARSKI, Clerk of the Superior Court, aforesaid, do hereby certify that a decree dissolving the above corporation was entered by the said Superior Court on the **DEC 5 1961** day of ....., A. D. 19....., and that the original decree is on file in my office, and that I am the lawful keeper thereof.

Witness my hand and official seal this ..... day of ....., A. D. 19.....

.....  
Clerk of the Superior Court of Cook County.

365 10M

(FORM 336)

Box	<u>1451</u>	File	<u>668</u>	County	<u>COOK</u>
Name	<u>CHICAGO RETAIL FISH DEALERS ASSOCIATION</u>				
Reg. Agt.	<u>Max Granat</u>				
Reg. Off.	<u>201 N. Union Av., Chicago 6</u>				
Year	Annual Report Filed	Fee	Pen- alty	Reg. Off. and Reg. Agt. Filed	Fee
1950					
1951					
1952					



## RETAIL / WHOLESALE FISH MARKET

FROM RIGHT TO LEFT

- ① SAMMY GREEN    ② NATE ZAKIN (SON)    ③ HARRY ZAKIN (FATHER)  
④ - STEINBERG (DAUGHTER)    ⑤ HOO STEINBERG (FATHER)

NO IDENTIFICATION OF BLACK WORKER IN BACKGROUND.

THE FULTON STREET MARKET - 1930's BEFORE THE EXPRESSWAY.

DESPAINS TO HALSTED (EAST TO WEST)

FULTON TO LAKE ST (SOUTH TO NORTH)

ROBERT SHUFFLER, MILT BLOCK ALL SAY 70% or more of the wholesale market was power owned.

RETAIL FISH DEALERS ASSOC. ORG 1917 - DISSOLVED 1975

IRVING KOSSIN PRES.

THE MEAT CUTTERS UNION OF THE AFL/CIO

ROBERT SHUFFLER V.P.

ABSORBED THE FISH CUTTERS.

MORRIS POLINSKY TREAS.

SAM PETSOFF SEC.

- OVER FOR REFERRAL NAMES. -

PICTURE FROM AL WIESMEYER - DISNEY SCHOOL